AGENDA COFFEE COUNTY BOARD OF COMMISSIONERS PRE-MEETING WORK SESSION MONDAY, JULY 1, 2019 8:30 O'CLOCK A.M. COMMISSIONERS' MEETING ROOM

- CALL TO ORDER
- 2. WELCOME
- 3. ANNOUNCEMENTS:
- 4. REVIEW PROCLAMATION FOR ANNUAL JOE FARRIS DAY ON JULY 19, 2019
- 5. REVIEW BRUSH SPRAYING CONTRACT
- 6. DISCUSS INDIGENT DEFENSE REPRESENTATION CONTRACT FOR CHAD WHITE FOR JULY 1, 2019 THROUGH JUNE 30, 2020
- DISCUSS INDIGENT DEFENSE REPRESENTATION CONTRACT FOR BRYAN RUMKER FOR JULY 1, 2019 THROUGH JUNE 30, 2020
- 8. DISCUSS APPOINTMENT TO TAX ASSESSORS BOARD FOR POST #1 FOR TERM OF JULY 1, 2019 THROUGH JUNE 30, 2023
- DISCUSS SURPLUS OF WATER METERS FOR AUCTION ON GOV DEALS
- 10. DISCUSS RENOVATIONS PLANS FOR COURTHOUSE ANNEX
- MS. JENNY MCIVER ROAD ISSUES
- 12. EXECUTIVE SESSION, IF NECESSARY
- 13. ADJOURN

AGENDA COFFEE COUNTY BOARD OF COMMISSIONERS REGULAR MEETING MONDAY, JULY 1, 2019 9:30 O'CLOCK A.M. COMMISSIONERS' MEETING ROOM

- CALL TO ORDER
- WELCOME
- 3. INVOCATION COMMISSIONER OSCAR PAULK
- 4. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA.
- 5. ANNOUNCEMENTS:
- APPROVAL OF THE MINUTES OF THE PRE-MEETING WORK SESSION AND REGULAR MEETING HELD ON JUNE 17, 2019.
- 7. APPROVAL OF THE AGENDA
- 8. MR. EARL MAYO DONATION TO THE COFFEE COUNTY SHERIFF'S DEPARTMENT
- APPROVE PROCLAMATION FOR ANNUAL JOE FARRIS DAY JULY 19, 2019
- 10. APPROVE / REJECT BRUSH SPRAYING CONTRACT
- 11. APPROVE / REJECT INDIGENT DEFENSE CONTRACT WITH CHAD WHITE TO PROVIDE GUARDIAN AD LITEM SERVICES FOR JUVENILE COURT FOR JULY 1, 2019 THROUGH JUNE 30, 2020
- 12. APPROVE / REJECT INDIGENT DEFENSE REPRESENTATION CONTRACT WITH BRYAN RUMKER FOR INDIGENT DEFENSE SERVICES FOR STATE COURT FOR JULY 1, 2019 THROUGH JUNE 30, 2020
- 13. APPROVE BOARD APPOINTMENT FOR TAX ASSESSORS BOARD FOR POST #1 FOR THE TERM OF JULY 1, 2019 THROUGH JUNE 30, 2023
- 14. APPROVE / REJECT SURPLUS OF WATER METERS FOR AUCTION ON GOV DEALS
- 15. ADJOURN

Individuals with disabilities who require certain accommodations in order to allow them to observe and /or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator, Abby Paulk, at 912-384-4799 promptly to allow the County to make reasonable accommodations for those persons